USA Hockey Winter Meeting
Request for Proposal
January 2025-2027

## Event Overview:

USA Hockey is looking for a hotel property to host the USA Hockey Winter Meeting for a minimum of three years (2025-2027), with the specific dates of each year listed below. The Winter Meeting brings together all of USA Hockey's councils, committees and sections, together with National Office staff, to host meetings in each respective area of oversight within the national governing body.

Approximately 400-450 of USA Hockey's high-level volunteers from around the country will travel to the destination for this event as breakout meetings are hosted over the course of 4-5 days, concluding with the Board of Directors and Congress meetings on the final day. This event will require guest rooms, meeting space, audio/visual equipment and services, and catering throughout the event. More specific details are listed below.

## EVENT DATES:

- January 15-19, 2025
- January 14-18, 2026
- January 13-17, 2027


## GUEST ROOMS:

| $\mathbf{y y}$ 2025 | Tuesday <br> January 14 | Wednesday <br> January 15 | Thursday <br> January 16 | Friday <br> January 17 | Saturday <br> January 18 | Sunday <br> January 19 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Run of House | 20 | 125 | 350 | 350 | 350 | 20 |
| Suites | 0 | 25 | 25 | 25 | 25 | 5 |
| TOTAL | $\mathbf{2 0}$ | $\mathbf{1 5 0}$ | $\mathbf{3 7 5}$ | $\mathbf{3 7 5}$ | $\mathbf{3 7 5}$ | $\mathbf{2 5}$ |


| $\mathbf{2 0 2 6}$ | Tuesday <br> January 13 | Wednesday <br> January 14 | Thursday <br> January 15 | Friday <br> January 16 | Saturday <br> January 17 | Sunday <br> January 18 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Run of House | 20 | 125 | 350 | 350 | 350 | 20 |
| Suites | 0 | 25 | 25 | 25 | 25 | 5 |
| TOTAL | $\mathbf{2 0}$ | $\mathbf{1 5 0}$ | $\mathbf{3 7 5}$ | $\mathbf{3 7 5}$ | $\mathbf{3 7 5}$ | $\mathbf{2 5}$ |


| 2027 | Tuesday <br> January 12 | Wednesday <br> January 13 | Thursday <br> January 14 | Friday <br> January 15 | Saturday <br> January 16 | Sunday <br> January 17 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Run of House | 20 | 125 | 350 | 350 | 350 | 20 |
| Suites | 0 | 25 | 25 | 25 | 25 | 5 |
| TOTAL | $\mathbf{2 0}$ | $\mathbf{1 5 0}$ | $\mathbf{3 7 5}$ | $\mathbf{3 7 5}$ | $\mathbf{3 7 5}$ | $\mathbf{2 5}$ |

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## MEETING SCHEDULE AND DETAILS:

Included in the last pages of the RFP is the final schedule from the 2023 Winter Meeting held at the Gaylord Palms Resort in Kissimmee, FL. This information includes the setup, approximate number of people that attended and audio-visual needs for each meeting. While this will not be the final schedule for the event in 2025-2027, it accurately represents the overall schedule for these future meetings and provides information on setups and audio-visual needs so that bid submissions can include estimated costs in these respective areas.

Host will make its best effort to schedule meetings in the least number of rooms possible in order to consolidate AV needs and lower costs. Meetings with similar setups that don't overlap should be hosted in the same rooms.

## FOOD AND BEVERAGE:

There are several meetings where F\&B is needed, in addition to one evening where a reception is hosted for all event attendees. More details on the F\&B needs are listed below.

| Day | Meeting/Room | Guest Count | F\&B Details |
| :--- | :--- | :--- | :--- |
| Thursday | Board of Directors | 40 | Beverage station all day, replenished <br> Breakfast: hot buffet <br> Lunch: buffet |
|  | Foyer (all day) | 400 | Beverage station: coffee, tea, soft <br> drinks, water. Replenish as needed |
| Friday | Foyer (all day) | 400 | Beverage station: coffee, tea, soft <br> drinks, water. Replenish as needed |
|  | Reception (2 hours) | 400 | Appetizers and hosted bar |
| Saturday | Foyer (all day) | 400 | Beverage station: coffee, tea, soft <br> drinks, water. Replenish as needed |
| Sunday | Board of Directors | 400 | Continental breakfast and beverage <br> station |

Several other meetings during this event could potentially have F\&B requests, however, these will be minimal and are not required to be submitted as quotes within the bid.

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## OTHER CONSIDERATIONS AND INFORMATION:

## Guest Room Accommodations:

- 1 comp room for every 40 booked in the group block
- Group rate extended three (3) days prior to event and three (3) days post-event
- Suites/upgraded rooms at the same rate as the group block
- Complimentary lounge access for event staff (if applicable)
- Waived resort fee (if applicable)
- Free parking for USA Hockey staff working the event
- Discounted parking for the entire group block
- A room list will be provided to the hotel for all reservations


## Meeting Rooms and Setup:

- Meeting room rental fees should be waived
- All room setups including tables, chairs and power are included free of charge
- One large color printer included free of charge for the duration of the event


## Other Accommodations:

- Free internet included in guest rooms and meeting spaces
- A hard line connection is required for the Board of Directors and Congress meetings on the final day
- Internet must be strong enough in meeting spaces to accommodate Zoom meetings. Not all meetings will have Zoom but a select amount will.


## Billing and Financials:

- Direct bill required
- Most guest rooms will go on the master account, however, hotel must be able to allow for select guests to pay with their own credit card (minimal needs)
- Special consideration given to properties/destinations where the state has a grant or reimbursement program for events, and/or additional funding provided by the local CVB or sports commission


## Other Considerations:

- On-site restaurant options are a plus
- Discounts for on-site hotel amenities and services
- Airport shuttle for event attendees also a plus
- Complimentary package delivery for event needs
- Discounted business center services
- VIP amenities


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## Bid Submission Checklist:

Listed below is a checklist to ensure destinations touch on each area of importance to be included in the bid submission. Additional categories outside of what's listed below can be included to enhance a bid.

|  | Guest Room Rate Details |
| :--- | :--- |
|  | Audio Visual Quote |
|  | Food \& Beverage Quote |
|  | Hotel Amenities |
|  | Billing Details |
|  | Nearby Attractions |
|  | Airport Transportation (if applicable) |
|  | State Grants/Additional Funding |

## Selection Timeline:

See below for the anticipated timeline of the bid submission and site selection process. At the time of site selection, the hotel property will be asked to send a draft contract for review.

| Bid Submissions Due | July 1,2023 |
| :--- | :--- |
| Bid Follow-Up | Aug 2023 |
| Site Visits | Sept - Oct 2023 |
| Selection | Nov 2023 |
| Contract Signed | Dec 2023 |

## Contact Information:

For any questions related to this RFP and the bid submission process, please contact Madison Brown and Taryn Cass at the contact information listed below.

Madison Brown
Director, Events
719-538-1167
madisonb@usahockey.org

## Taryn Cass

Coordinator, Events
719-538-1513
Taryn.cass@usahockey.org

| Date | Time | Meeting | Final Meeting Room | Final Meeting Room Setup | AV |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Tues., Jan 10, 2023 | 3:00 PM - 6:00 PM | ADM | Lafayette 5 | Conference for 20, Power to tables ( 2 x ) power strips, ( 3 x ) extension cords | NO A/V |
|  | ALL DAY | Office/Storage | St. Cloud | Office for 10 ppl . Need tables and chairs. Power to tables, adequate for $15+$ computers, etc. | NO A/V |
| Weds., Jan 11, 2023 | 9:00 AM -12:00 PM | ADM | Lafayette 5 | Conference for 20, Power to tables (2x) power strips, (3x) extension cords | NO A/V |
|  | 1:30 PM - 5:00 PM | ADM | Lafayette 5 | Conference for 20, Power to tables (2x) power strips, (3x) extension cords | NO A/V |
|  | 3:00 PM - 5:00 PM | Registration | Coastal Landing | 7 6' skirted tables individually, 8 chairs, printer, mini fridge. Power to tables ( $5 x$ power strips, $5 x$ extension cords) | NO A/V |
|  | ALL DAY | Office/Storage | St. Cloud | Office for 10 ppl . Need tables and chairs. Power to tables, adequate for $15+$ computers, etc. | NO A/V |
| Thurs., Jan 12, 2023 | 8:00 PM - 5:00 PM | Registration | Coastal Landing | (7x) 6' skirted tables individually, (8x) chairs, printer, \& mini fridge. Power to tables ( 5 x ) power strips, ( 5 x ) extension cords | NO A/V |
|  | 8:00 AM - 5:00 PM | Board of Directors | Citrus Ballroom | Hollow Square for 24 ppl, with 3' arm room. Power to tables (4x) power strips, ( 5 x ) extension cords, no decor. ( 6 x ) chairs on perimeter of room (VIP Group) | ZOOM CAPABLE \| AUDIO: (4x) Gooseneck Microphones, House Sound (with connections for Projector/PC). VIDEO: (1x) 9'x16' Screen Kit, (1x) Meeting Room Projector Package. |
|  | 3:00 PM - 5:00 PM | Registrars | Suwannee 4 | U-shape tables for $16 \mathrm{ppl},(4 \mathrm{x})$ chairs on bottom, ( 7 x ) chairs on sides. Power to tables (3x) power strips, (4x) extension cords. Theater ( 60 ppl ) | NO A/V |
|  | 1:00 PM - 5:00 PM | ADM | Lafayette 5 | Hollow square for 35 ppl. Power to tables (2x) power strips, (3x) extension cords | NO A/V |
|  | 3:00 PM - 4:00 PM | Tryout Task Force | Lafayette 1 | Conference for 15 ppl | NO A/V |
|  | 5:30 PM - 7:30 PM | Player Development <br> Committee / ADM | Lafayette 5 | Hollow square for 35 ppl. Power to tables ( 2 x ) power strips, (3x) extension cords | NO A/V |
|  | 5:30 PM - 7:00 PM | Central District | Lafayette 3 | Hollow Square for $32 \mathrm{ppl}, 20$ chairs around perimeter | NO A/V |
|  | ALL DAY | Office/Storage | St. Cloud | Office for 10 ppl . Need tables and chairs. Power to tables, adequate for $15+$ computers, etc. | NO A/V |
| Fri., Jan 13, 2023 | 8:00 AM - 5:00 PM | Registration | Coastal Landing | (7x) 6' skirted tables individually, (8x) chairs, printer, \& mini fridge. Power to tables ( 5 x ) power strips, ( 5 x ) extension cords | NO A/V |
|  | 8:00 AM - 9:30 AM | Town Hall \#1 | Coastal A1-3 | Head stage, podium with microphone, Power to tables (2x) Power Strips, (1x) Extension Cords. Theater for 300 | AUDIO: (4x) Wireless Microphones, (1x) 6 Powered Speaker System (with connections for Projector/PC). VIDEO: (2x) 9'x16' Screen Kit. RECORDING: (1x) Camera Package \& Digital Recording Kit, (4x) Wireless Intercom Headsets, Presenter Support, Lighting, 22' Black P\&D (x40) |
|  | 10:00 AM - 11:00 AM | National Appeals Committee | Suwannee 1-2 | U-Shaped for 30 ppl . Power to table (1x) power strip, (1x) extension cord. Theater seating on sides for 40 ppl | NO A/V |
|  | 10:00 AM - 11:30 AM | District Player Safety Coordinators | Lafayette 5 | Conference for 22. Additonal (10x) chairs around perimeter. Power to tables (3x) power strips, (3x) extension cords | NO A/V |
|  | 10:00 AM - 12:00 PM | Youth Council (working session) | Lafayette 1-2 | U-Shape for 36 ppl. Power to tables @ each corner (4x) power Strips, (5x) extension Cords. Theater seating for 35 ppl at open end of $U$ | AUDIO: (11x) Gooseneck Microphones (1x per 2 chairs), House Sound (with connections for Projector/PC). VIDEO: (1x) 6'x10'6" Screen Kit, (1x) Meeting Room Projector Package. RECORDING: (1x) Camera Package \& Digital Recording Kit |
|  | 10:00 AM - 12:00 PM | Playing Rules Committee | Lafayette 4 | U-shape for 22 ppl, extra arm space. Power to tables (2x) power strips, (3x) extension cords. Classroom for 8 ppl facing open U. Power to classroom tables. Theater for 20 ppl. | NO A/V |
|  | 10:00 AM - 12:30 PM | Disabled Hockey Section | Suwannee 3 | Conference for 22 ppl, cap both ends of table for wheelchair. Power to conference table(s). Theater for 20 ppl. | AUDIO: (10x) Gooseneck Microphones, House Sound (with connections for Projector/PC). VIDEO: (1x) Meeting Room Projector Package. RECORDING: (1x) Camera Package \& Digital Recording Kit. |
|  | 11:00 AM - 1:00 PM | Diversity and Inclusion Task Force | Escambia | Circle of 30 Chairs, 20 around Periemter. 1 table near projector screen w/power | VIDEO: (1x) 6'x10'6" Screen Kit, (1x) Meeting Room Projector Package. |
|  | 11:00 AM - 1:30 PM | Junior Council | Coastal B4-5 | U-Shape for 36 ppl. Power to tables @ each corner (4x) power Strips, ( 5 x ) extension Cords. Theater seating for 140 ppl at end of U | NO A/V |
|  | 1:00 PM - 2:30 PM | Affiliate Presidents | Coastal A1-3 | Hollow square for 50 ppl . 150 chairs theater/perimeter of room, 26 ' tables near door for handouts. | ZOOM CAPABLE \| AUDIO: (4x) Wireless Microphones, ( 25 x ) Gooseneck Microphones (1x per 2 chairs in square), (1x) 6 Powered Speaker System (with connections for Projector/PC). VIDEO: (2x) 9'x16' Screen Kit. |
|  | 1:00 PM - 3:00 PM | Risk Managers | Lafayette 4 | U-shape for 22 ppl, extra arm space. Power to tables (2x) power strips, (3x) extension cords. Classroom for 8 ppl facing open U. Power to classroom tables. Theater for 20 ppl. | ZOOM CAPABLE \| AUDIO: (7x) Gooseneck Microphones, House Sound (with connections for Projector/PC). VIDEO: (1x) Meeting Room Projector Package. |


|  | 3:00 PM - 4:00 PM | Safesport Coordinators | Suwannee 1-2 | U-Shaped for 30 ppl. Power to table power strip around Table, and enough power Theater seating on sides for 40 ppl | ZOOM CAPABLE \| AUDIO: (11x) Gooseneck Microphones, House Sound (with connections for Projector/PC). VIDEO: (1x) 6'x10'6" Screen Kit, (1x) Meeting Room Projector Package. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3:00 PM - 5:00 PM | Officials Section | Lafayette 3 | Conference for 20 ppl . Power to tables (2x) power strips, (3x) extension cords. Theater for 30 ppl | NO A/V |
|  | 3:00 PM - 5:00 PM | Girls Council | Lafayette 1-2 | U-Shape for 36 ppl. Power to tables @ each corner (4x) power Strips, (5x) extension Cords. Theater seating for 35 ppl at open end of $U$ | AUDIO: (11x) Gooseneck Microphones, House Sound (with connections for Projector/PC). VIDEO: (1x) 6'x10'6" Screen Kit, (1x) Meeting Room Projector Package. RECORDING: (1x) Camera Package \& Digital Recording Kit. |
|  | 3:00 PM - 5:00 PM | Tech Meeting | Lafayette 5 | Conference for 22. Additonal (10x) chairs around perimeter. Power to tables (3x) power strips, (3x) extension cords | VIDEO: (1x) 6'x10'6" Screen Kit, (1x) Meeting Room Projector Package. |
|  | 3:00 PM - 5:00 PM | Coaches Section | Suwannee 4 | Hollow square for 24 ppl. Power to tables (2x) power strips, (3x) extension cords | ZOOM CAPABLE \| VIDEO: (1x) 9'x16' Screen Kit, <br> (1x) Meeting Room Projector Package. |
|  | 4:00 PM - 5:30 PM | Background Screen Review Committee | Escambia | Hollow square for 35 ppl . Perimeter seating for 30 ppl | RECORDING: (1x) Camera Package \& Digital Recording Kit |
|  | 4:30 PM - 6:30 PM | Atlantic District | Suwannee 3 | Conference for 22 ppl , cap both ends of table for wheelchair. Power to conference table(s). Theater for 20 ppl. | ZOOM CAPABLE |
|  | 6:30 PM - 8:30 PM | Reception | Mangrove Lawn | Scattered cocktail rounds with 4 chairs, 14 rounds of 8, 6 scattered hightop tables, 8 scattered cocktail tables with 4 chairs each. Votives on tables | NO A/V |
|  | 8:00 PM - 10:00 PM | Southeast District | Lafayette 5 | Conference for 20 ppl . Additonal (10x) chairs around perimeter. Power to tables (3x) power strips, (3x) extension cords | NO A/V |
|  | ALL DAY | Office/Storage | St. Cloud | Office for 10 ppl . Need tables and chairs. Power to tables, adequate for $15+$ computers, etc. | NO A/V |
| Sat., Jan 14, 2023 | 8:00 AM - 5:00 PM | Registration | Coastal Landing | (7x) 6' skirted tables individually, (8x) chairs, printer, \& mini fridge. Power to tables ( 5 x ) power strips, ( 5 x ) extension cords | NO A/V |
|  | 8:00 AM - 9:30 AM | Town Hall \#2 | Coastal A1-3 | Head stage, podium with microphone. Power to tables (2x) Power Strips, (1x) Extension Cords. Theater for 300 | AUDIO: (4x) Wireless Microphones, (1x) 6 Powered Speaker System (with connections for Projector/PC). VIDEO: (2x) 9'x16' Screen Kit. RECORDING: (1x) Camera Package \& Digital Recording Kit, (4x) Wireless Intercom Headsets, Presenter Support, Lighting, 22' Black P\&D (x40) |
|  | 9:30 AM - 11:00 AM | Adult Council | Citrus Ballroom | Hollow square for 20 ppl. Power needed for all people in square. Theater for 30 ppl | NO A/V |
|  | 9:30 AM - 12:00 PM | Coaches Section | Suwannee 1-2 | U-Shaped for 30 ppl. Power to table power strip around Table, and enough power Theater seating on sides for 40 ppl | VIDEO: (1x) Projector Support Package |
|  | 9:30 AM - 12:00 PM | Officials Section | Lafayette 3 | Conference for 20 ppl . Power to tables (2x) power strips, (2x) extension cords. Theater for 30 ppl | NO A/V |
|  | 9:30 AM - 12:00 PM | Legal Council | Lafayette 4 | U-shape for 26 ppl, extra arm space. Power to tables (2x) power strips, (3x) extension cords. Classroom for 8 ppl facing open U. Power to classroom tables. Theater for 30 ppl. | AUDIO: (10x) Gooseneck Microphones, House Sound (with connections for Projector/PC). VIDEO: (1x) 6'x10'6" Screen Kit, (1x)Meeting Room Projector Package. RECORDING: (1x) Camera Package \& Digital Recording Kit. |
|  | 9:30 AM - 12:00 PM | Girls Council | Lafayette 1-2 | U-Shape for 36 ppl. Power to tables @ each corner (4x) power Strips, ( 5 x ) extension Cords. Theater seating for 50 ppl at open end of $U$ | AUDIO: (11x) Gooseneck Microphones, House Sound (with connections for Projector/PC). VIDEO: (1x) 6'x10'6" Screen Kit, (1x)Meeting Room Projector Package. RECORDING: (1x) Camera Package \& Digital Recording Kit. |
|  | 9:30 AM - 12:00 PM | Disabled Hockey Section | Suwannee 3 | Conference for 22 ppl, cap both ends of table for wheelchair. Power to conference table(s). Theater for 20 ppl. | AUDIO: (10x) Gooseneck Microphones, House Sound (with connections for Projector/PC). VIDEO: (1x) Meeting Room Projector Package. RECORDING: (1x) Camera Package \& Digital Recording Kit. |
|  | 9:30 AM - 12:00 PM | Finance Committee | Lafayette 5 | Conference for 22. Additonal (10x) chairs around perimeter. Power to tables (3x) power strips, (3x) extension cords | ZOOM CAPABLE \| AUDIO: (10x) Gooseneck Microphones, House Sound (with connection for PC). |
|  | 10:30 AM - 12:30 PM | Registrars | Suwanee 4 | U-shape for 16 ppl (4 chairs on bottom, 7 on sides). Power to tables (3x) power strips, (4x) extension cords. Theater for 60 ppl . | NO A/V |
|  | 12:00 PM - 1:00 PM | Governance | Suwannee 1-2 | U-Shaped for 30 ppl. Power to table power strip around Table, and enough power Theater seating on sides for 40 ppl | VIDEO: (1x) 6'x10'6" Screen Kit, (1x) Meeting Room Projector Package. RECORDING: (1x) Camera Package \& Digital Recording Kit. |
|  | 12:30 PM - 2:00 PM | Safety and Protective Equipment Committee | Suwannee 3 | Conference for 22 ppl , cap both ends of table for wheelchair. Power to conference table(s). Theater for 20 ppl. | AUDIO: (10x) Gooseneck Microphones, House Sound (with connections for Projector/PC). VIDEO: (1x) Meeting Room Projector Package. |
|  | 12:30 PM - 2:30 PM | High School Section | Citrus Ballroom | Hollow square for 20 ppl. Power needed for all people in square. Theater for 30 ppl | NO A/V |
|  | 12:30 PM - 2:30 PM | International Council | Lafayette 4 | U-shape for 26 ppl, extra arm space. Power to tables (2x) power strips, ( 3 x ) extension cords. Classroom for 8 ppl facing open U. Power to classroom tables. Theater for 30 ppl. | ZOOM CAPABLE \| AUDIO: (4x) Gooseneck Microphones, House Sound (with connections for Projector/PC). VIDEO: (1x) 6'x10'6" Screen Kit, (1x) Meeting Room Projector Package. |


|  | 1:00 PM - 2:30 PM | RIC/CIC/ADM (CLOSED) | Coastal 6-7 | One classroom table at front of room ( $\mathrm{w} /$ power for projector), and 6 rounds of 8 | VIDEO: (1x) 6'x10'6" Screen Kit, (1x) Meeting Room Projector Package. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2:30 PM - 3:30 PM | Officiating Task Force | Coastal B4-5 | U-Shape for 36 ppl. Power to tables @ each corner (4x) power Strips, (5x) extension Cords. Theater seating for 140 ppl at end of U | AUDIO: (4x) Wireless Microphones, (18x) Gooseneck Microphones ( $1 \times$ per 2 ppl at $U$ tables), (1x) 6 Powered Speaker System (with connections for Projector/PC). VIDEO: (2x) 9'x16' Screen Kit. RECORDING: (1x) Camera Package \& Digital Recording Kit |
|  | 2:30 PM - 4:30 PM | Safesport Coordinators | Suwannee 1-2 | U-Shaped for 30 ppl. Power to table. Theater seating on sides for 40 ppl | ZOOM CAPABLE \| AUDIO: (11x) Gooseneck Microphones, House Sound (with connections for Projector/PC). VIDEO: ( 1 x ) 6'x10'6" Screen Kit, (1x) Meeting Room Projector Package. |
|  | 3:00 PM - 4:30 PM | Athlete Advisory Committee | Lafayette 1-2 | U Shape for 20 ppl . Power to tables ( 2 x ) power strips, ( 2 x ) extension cords. Theater for 30 ppl | ZOOM CAPABLE \| AUDIO: (10x) Gooseneck Microphones, House Sound (with connections for Projector/PC). VIDEO: ( 1 x ) 6'x10'6" Screen Kit, (1x)Meeting Room Projector Package. Audio technician requested. |
|  | 3:00 PM - 5:00 PM | Risk Managers | Lafayette 4 | U-shape for 22 ppl, extra arm space. Power to tables (2x) power strips, ( 3 x ) extension cords. Classroom for 8 ppl facing open U. Power to classroom tables. Theater for 30 ppl. | ZOOM CAPABLE \| AUDIO: (7x) Gooseneck Microphones, House Sound (with connections for Projector/PC). VIDEO: (1x) Meeting Room Projector Package |
|  | 3:30 PM - 5:30 PM | Youth Council | Coastal B4-5 | U-Shape for 36 ppl. Power to tables @ each corner (4x) power Strips, (5x) extension Cords. Theater seating for 140 ppl at end of U | AUDIO: (4x) Wireless Microphones, (18x) <br> Gooseneck Microphones ( $1 \times$ per 2 ppl at U tables), <br> (1x) 6 Powered Speaker System (with connections <br> for Projector/PC). VIDEO: (2x) 9'x16' Screen Kit. <br> RECORDING: (1x) Camera Package \& Digital <br> Recording Kit |
|  | 5:00 PM - 7:00 PM | New England District | Lafayette 3 | Conference for 20 ppl . Power to tables (2x) power strips, (2x) extension cords. Theater for 30 ppl | NO A/V |
|  | 6:00 PM - 9:00 PM | Rocky Mountain District | Lafayette 1-2 | U-shaped for 30 ppl, Perimeter 20 ppl | NO A/V |
|  | ALL DAY | Office/Storage | St. Cloud | Office for 10 ppl . Need tables and chairs. Power to tables, adequate for $15+$ computers, etc. | NO A/V |
| Sun., Jan 15, 2023 | 7:30 AM - 10:00 AM | Continental Breakfast | Coastal Lobby A | Banquet/Catering to determine set-up | NO A/V |
|  | 8:00 AM - 12:30 PM | Board of Directors/Congress | Coastal AB1-5 | See attached diagram. Tables in front of room on risers for 40 people. Classroom seating for 80 . Theater seating for 200. Power (3x) power strips, (3x) extension cords (at front table). Note: SEE DIAGRAM: updates (from 2022 version) include "Presenter Support/Switcher" to be located at Staff table, additional power (strips \& extension) at Staff Table, additional microphones and aditional monitors (placement indictaed on diagram) | ZOOM CAPABLE \| AUDIO: (1x) Podium Microphone, (37x) Goosneck Microphones (see diagram), (1x) 8 Powered Speaker Sound System ( with connections for Projector/PC). VIDEO: (2x) 9'x16' Screen Kit. (4x) Wireless Intercom Headsets, Presenter Support, Lighting, 22' Black P\&D (x70). LABOR: (1x) Video Operator, (1x) Video Record Operator, (1x) Audio Tech |
|  | END @ 12:30 PM | Office/Storage | St. Cloud | Office for 10 ppl . Need tables and chairs. Power to tables, adequate for $15+$ computers, etc. | NO A/V |

